

In the third chapter of his letter to Christians, Paul writes about how to conduct oneself in a mixed society. Romans 3:9-18 ESV - 9 What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, 10 as it is written: "None is righteous, no, not one; 11 no one understands; no one seeks for God. 12 All have turned aside; together they have become worthless; no one does good, not even one." 13 "Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips. 14 "Their mouth is full of curses and bitterness." 15 They claim to be some kind of religious people. How long will it take them to turn faith into nothing? 16 See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of the world rather than on Christ. 17 For in Christ all the fullness of the Deity lives in bodily form, 18 and in Christ you have been brought to fullness (Colossians 2:10-18). Paul's letter also shows how Paul informs his readers about how to conduct themselves in a mixed society. Paul's letter to the Romans is a great source of learning about what Christians believe. Romans 2:6-16 ESV - 6 God "will repay each person according to what he has done." 7 To those who by persistence in doing good seek glory, honor and immortality, he will give eternal life. 8 But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger. 9 There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile; 10 but glory, honor and peace for everyone who does good: first for the Jew, then for the Gentile. 11 For God shows no favoritism. 12 All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. 13 For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous. 14 (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law. 15 They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.) 16 This will take place on the day when God judges people's secrets through Jesus Christ, as my gospel declares. Citing his letter to Christians, Paul writes: Romans 3:21-22 ESV - 21 But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. 22 This righteousness from God comes through faith in Jesus Christ to all who believe.

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